

The Brethren Evangelist

Official Organ of the Brethren Church

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TERMS

1. The subscription price is \$1.50 per year, postpaid.
2. To the deserving poor \$1.00.
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INSTRUCTIONS

1. Write with pen and ink, and on one side of the paper only.
2. Business matters should not appear on the same sheet with communications for publication.
3. Be brief—write and rewrite, boil down, say as much as you can in as few words as possible.
4. In ordering change of address, give the old as well as the new address in full.

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Publishers' Department

Jesus and Society

This is the title of the second of the Booklets now being issued by the Brethren Publication Board. It will be ready for delivery next week. The first one, "Theology of the Communion Service," has been thru the press for some time, but was delayed in binding. The two will be mailed next week to all who subscribed for the series of Eight Booklets. "Jesus and Society," is by Brother Gillin and will be reviewed next week on first page of EVANGELIST.

How to Get the 3,000

We think it ought to be clear to all that there is but one way to get the 3,000 subscribers for which we have been working, and that is to send some one after them. With Brother Bauman in the field the subscription list would reach the 3,000 mark in less than a year's time. Note what he says in his communication. The membership of the Brethren church is strong enough to support a subscription list of 4,000.

The August issue of *The Arena* which is now published in New York and edited by N. O. Fanning and John Emery McLean, contains an article on "Cromwell and Chamberlain," by the Rev. Geo. Walters. "The Fallible Physician," by W. T. Larned, and "New England Girl Graduates," by M. E. Blood, are also prominent features. Among the other articles are: "Failure in English Temperance Reform," by James Dowman; "Natural Selection, Competition, and Socialism," by Herman Whitaker; "Early Retirement from Business," by Townsend Cushman; "The American Psychic Atmosphere," by Charles Johnston, M. R. A. S.; "Some Antiquity in America," by Frances Hart; "The Expansion of Farm Life," by K. L. Butterfield; "The Inner Life of the Settlement," by May Brown Loomis; "Women as School Officers," by Duane Mowry, L.L.B., and "Sex in Education," A. L. Mearkle. *The Arena* has now reached its twenty-fourth volume. Price, 25 cents. The Arena Company, New York.

Herbert Spencer never made money on his books. In some instances he lost. On his eight volumes of "Principles of Sociology" there was a deficit of \$16,000.

Personal Mention

Sister Detwiler's address from July 28 to August 18, will be Falls City, Nebr.

Brother A. J. Hixson continues his travels in the Kaniemorado district with good results.

One accession at Louisville, Ohio, reported by brother Omer Huff, correspondent at that place.

Brother Tally of the Chicago Mission recently held a meeting at Montour, Iowa, resulting in thirteen accessions.

The readers of the EVANGELIST will enjoy the communication from brother A. H. Lichty, who writes from Scotland. He is enjoying his trip immensely.

Brother Hildebrand has moved to Hudson, Ia., and will now give his time to the building up of the Brethren church at that place. He writes hopefully of the work in Hudson.

Let every society in the brotherhood give heed to the call of Brother Furry in this issue. Officers of the young people's societies thru-out the brotherhood should give prompt attention to this matter. It is only by your co-operation that the work can be accomplished, and you can save both time and expense to a busy pastor by furnishing the information desired.

Ministers who are members of the National Ministerial Association will please note the announcement by Brother Teeter, president of the Association, in this issue. The amount is very small and should be promptly remitted. Do not overlook this matter. It is important that you give it attention immediately.

The work in Dayton is moving along encouragingly. Since the purchase of the new building the mission has had services regularly once a day. Brethren Beachler, Kimmel and Keim have very acceptably filled the pulpit during the month of July thus far, and from the report of Sister Ewing we learn that Brother Livengood will preach for them July 29. We are informed that Brother Livengood will remain in the city till time of National Conference. It is to be hoped that the Mission with the aid of the Board will be able to secure Brother Livengood as its pastor. Brother J. L. Kimmel has been doing very excellent work in raising money for the new church property.

Brother L. S. Bauman, the Publication Board's General Agent, during his visit in Philadelphia, received a call from that church to become its pastor. Brother I. D. Bowman is to continue as the Elder of the church, and each is to give half his time to the work in that congregation and the other half to evangelistic or other work. We have not yet been informed whether Brother Bauman has accepted the call or not. He has proven himself the man for the Publication Board's work in the field, and much as we would like to see him take up the work in Philadelphia, we greatly wish that he could continue his services as field agent for the Board.

One of the Johnstown papers has the following to say of brother L. S. Bauman's discourse on "Sowing and Reaping," preached in the Brethren church of that city during the time of his canvass for the EVANGELIST: The Rev. Louis S. Bauman, of Mexico, Indiana, the general agent of the Brethren Publication Board, preached last evening in the pulpit of the Rev. E. E. Haskins in the Brethren church, South Side. The Rev. Mr. Bauman is a typical western man. He is a plain, forcible speaker and told some anecdotes and stories that were well received. His sermon, from the text, "Whatsoever a man soweth, that shall he reap," was beautifully constructed, elegantly delivered and it made a deep impression on all his hearers. He sailed into society that tolerates cards and champagne, and declared that when, "you sow cards you reap gamblers; when you sow liquor you reap drunkards."

Brother Cassel, wife and daughter, visited with us from Saturday of last week to Wednesday morning of this week. Their visit with us was very much appreciated, and we trust they enjoyed it equally well with us. They are now at Windona Lake, Indiana where they will spend their vacation till time of National Conference. Brother Cassel however expects to travel some in the interests of his business. All mission money is to be sent to him at the old address, 915 Arch Street, Philadelphia, Pa. It would be a great help to the Brethren church in more than one way if Brother Cassel were to move to Ashland, and unless we are mistaken he has been contemplating something of the kind. He could be of great help to the Publishing House.

Brother Braker tells us in another column how he raised \$1,000 endowment in his congregation for Ashland College. Brother Miller, on another page, gives the names of those who have responded to the appeal made thru the Educational number of the EVANGELIST the first week in June. Over \$2,000 endowment has been taken since, \$1,000 of which came from the Falls City church. What the Falls City church did, 50 other congregations can do very easily, and that would mean \$50,000 endowment. Do the brethren have any conception of what this would mean? If it were possible for us to take the Brethren church to some point in the future, eight or ten years, or even five years, that they might realize what Ashland College with an endowment of \$50,000 means to us, the entire amount could be raised in one month. If you could look ahead ten years and see the young men out in the field doing active service for the Master, filling the now vacant places, enlarging the borders of Zion, and the Brethren church in general, if the church could be made to see matters as they will be in ten years with an endowment of \$50,000, we repeat, the amount could be raised in one month. When that time does come those who have persistently refused to aid the cause of Christian education in the Brethren church will feel heartily ashamed of themselves.

Quiet Observer

One day recently I heard one man pay a tribute to another in the words, "I never heard him utter an evil word of any body." I happened to know the man and know that he never is talkative in prayer-meeting, but I have thought that he is an illustration of the fact that sometimes one can testify better by what they do not say than by what they say.

This reminds me of another man who never speaks evil of anyone or anything. But then he never has much of good to say either. He simply is indifferent to everything which does not concern his immediate daily needs. He does not drink but he does not care how many other people drink. He does not swear but he never rebukes one who does. He pushes the doctrine of minding your own business to an extreme. He will never turn the world upside down or lead it to reform. If all were like him there would be little strife or intemperance, but also there would be little of benevolence or missionary work. Is silence a sure sign of goodness or may it sometimes be a sign of selfishness?

And this reminds me of a certain young lady who is very good-hearted if you know her well, but she is just the opposite of the man mentioned above as far as speech is concerned. She talks all the time and that too with unlimited frankness. She sometimes says, "Well, I like to say just what I think." If you please her she will load you with praises but if you displease her she will tell you of your failing on the spot. Often she is mistaken in judgment, and praises some far beyond their merit while others are wounded by the very bluntness of a criticism which, properly given, might be graciously received. She does not understand